

National Lipid Association 6816 Southpoint Pky., Ste. 1000 Jacksonville, Florida 32216 904.998.0854 Fax: 904.425.4230

## APPLICATION FOR MEMBERSHIP

Name	Degree(s)				
Date of Birth (mm/dd/yy)		☐ Female	College/University:		
Job Title(s):			Graduate University:		
			Medical School:		
			Internship/Residency:		
			Fellowship/Postgrad:	ē	Year Completed:
TYPE OF MEMBERSHIP (Please read membership criteria)  Regular   \$195 or   \$510/3 years	☐ International ☐ \$195 or ☐ All applicants otherwise eligible u or Industry criteria but residing ou or Canada. International members	inder Regular itside the US	Present Medical School/Hospital Affiliation	n/Appointments:	
Appropriately credentialed health professional	membership benefits, including p	ublications,	<b>BOARD CERTIFICATIONS</b>		
in the US or Canada; engaged in the treatment	electronically.		Board:	Year Certified	Most recent:
of patients with lipid disorders or involved in research or educational activities relating to			Board:		
lipid disorders.	☐ Fellow/Trainee—Compliments (Anticipated year of completion: _		Board:		
ipid disorders.	Individuals actively enrolled in a	graduate or	Board:		
□ Industry □ \$195 or □ \$510/3 years  Health professional or other representative of the medical industry as an employee or contractor, given that you do not promote or participate in activity directly related to sales or marketing of products or services.  PRACTICE INFORMATION □ Hospital □ Private Practice □ Group Pract □ Other (specify):	postgraduate training program for or investigation of lipid disorders of full credentialing in their specimedical study. A letter from your director or school registrar stating completion must accompany the a	and in pursuit alized area of orogram date of	Please briefly explain how you are involved in disorders (mandatory):  Are you interested in pursuing certification  Yes No Unsure		•
CONTACT INFORMATION			How did you learn about the NLA?		
			□ Colleague (Name:	) □ Website □ Ma	il/Rrochure □ Print Ad
Email address (mandatory): Primary Office/Employer/Company (mandatory): Primary Office Address (available in public members)			☐ Convention/Meeting (Name:	)	and Brocker C Trime I have
City: State/Province:	ZIP: Cou	ntry:			
Phone: Fax:					
Practice/Institution/Professional Website:			D .: ( Cl 1# F		
Home Address (kept private):			Payment info: Check #   Name on Card		□ AmEx Exp
City: State/Province:					
Phone:Mobile:		<u> </u>	Signature		
Office Manager/   Assistant: Name   Phone/Email:			$\square$ Please renew my membership automatically each December (credit card only).		
NLA Correspondence Preferences: Unsubscrib	e from □ Blast Email □ Blast Fax			Tracking Co	de

**EDUCATION HISTORY** (Please complete as applicable):